

THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS

Missionary Weekly Planner

Enter dates of reporting week

5 (month) 9 (day) to 5 (month) 15 (day), 19 82
Zone and district Proselyting area

Missionary's name

H J H

Companion's name

J R H

Use this side of the form at the beginning of each week to set proselyting goals with your companion and to plan your activities. Use the reverse side to record all current families in your teaching pool and proselyting results as they occur. Carry this form with you each day. Include all contacts by you and your companion, whether done separately, as in splits, or together.

Proselyting goals for this week

| Number of new families you plan to add to your teaching pool. | Number of potential converts* you plan to have at sacrament meeting. | Discussions resulting in return teaching appointment or baptism (number you plan to accomplish) | Number of potential converts* you plan to schedule for baptism (nonmembers who commit to a firm baptismal date) | Number of potential converts* you plan to baptize. |
|---|--|---|---|--|
|---|--|---|---|--|

Calendar Refer to your goals above and plan together daily the appointments and activities necessary to reach your goals.

| 9 Sunday | 10 Monday | 11 Tuesday | 12 Wednesday | 13 Thursday | 14 Friday | 15 Saturday |
|----------|-------------|------------------|--------------|-------------|--------------------|-------------|
| 6:30 | walk IR + T | 6:30 walk IR + T | | | 6:30 | |
| 7:00 | | 7:00 | | | 7:00 | |
| 7:30 | | 7:30 | | | 7:30 Highfield pay | |
| 8:00 | | 8:00 | | | rent - get Prins | |
| 8:30 | | 8:30 | | | Key - get rent | |
| 9:00 | | 9:00 | | | reduced to 15/mo. | |
| 9:30 | | 9:30 | | | visited Janice - | |
| 10:00 | | 10:00 | | | visited Mary in | |
| 10:30 | | 10:30 | | | Highfield Hatfield | |
| 11:00 | | 11:00 | | | Husband will | |
| 11:30 | | 11:30 | | | not allow baptism | |
| 12:00 | | 12:00 | | | | |
| 12:30 | | 12:30 | | | | |
| 1:00 | | 1:00 | | | | |
| 1:30 | | 1:30 | | | | |
| 2:00 | | 2:00 | | | | |
| 2:30 | | 2:30 | | | | |
| 3:00 | | 3:00 | | | | |
| 3:30 | | 3:30 | | | | |
| 4:00 | | 4:00 | | | | |
| 4:30 | | 4:30 | | | | |
| 5:00 | | 5:00 | | | | |
| 5:30 | | 5:30 | | | | |
| 6:00 | | 6:00 | | | | |
| 6:30 | | 6:30 | | | | |
| 7:00 | | 7:00 | | | | |
| 7:30 | | 7:30 | | | | |
| 8:00 | | 8:00 | | | | |
| 8:30 | | 8:30 | | | | |
| 9:00 | | 9:00 | | | | |
| 9:30 | | 9:30 | | | | |

*Potential convert—(1) any person who will be nine years of age or over at the time of baptism, or
(2) any person who will be eight years of age at the time of baptism whose parents are both nonmembers.

9 1/2

0

7 1/2

4

6 1/2

10

5

43 pers.